



## INTERIM STORAGE RATES & RULES

### **STORAGE RATES:**

The below rates are for a flat rate, once-in/once-out, seven (7) month or shorter period and begins on the date the item is brought in for storage. Any boats, trailers or vehicles remaining after the May 31<sup>st</sup>, 2017 deadline will be charged \$100 per week. Rates are for the overall length of the unit (Example: hitch to bumper, hitch to propeller, etc.) not manufacturer length.

**Enclosed / Locked Storage:** (Located in Main Exhibit Building, Commercial Building & Sierra Exhibit Hall Building)

- 25ft. and Shorter Storage Rate: \$270
- 26ft. and Longer Storage Rate: \$270 plus \$10 per every foot over 25ft.

**Covered Storage:** (Located in Covered/Open Sided Barns)

- 25 ft. and shorter Storage Rate: \$210
- 26ft. and longer Storage Rate: \$210 plus \$10 per every foot over 25ft.

**Combines/Farm Equipment**

- \$350 (headers & accumulators to be removed for more compact storage next to units)

---

### **NOTES:**

Rates are for the overall length of the unit (e.g. hitch to bumper, hitch to propeller, etc.) not manufacturer length. The Association will do random checks on the length of stored units and should there be any discrepancy with the contract, an adjustment will be made and the renter notified.

The tallest door opening available for inside locked storage is 12' 5".

Enclosed storage buildings will become available for storage approximately November 8<sup>th</sup>. The covered/open sided barn storage will be available starting on October 1<sup>st</sup>.

### **STORAGE RULES:**

- ! It is requested that all cars, pickups and motorhomes provide an oil pan to be placed under the engine or the Association has the right to charge for any necessary cleanup.
- ! Storage is allocated on a first come basis. A \$50.00 non refundable deposit is required to request a space and must be returned with a completed *Storage Item/Owner Information* form (attached). Use a separate form for each item. To help us keep track of available space please return your request in a timely manner.
- ! Stop by the office when bringing your storage item in to sign a contract and pay the storage fee. No item will be allowed storage space without a completed contract and the storage fee paid in full.
- ! **Do not bring propane tanks with vehicles, RV's or Motorhomes.**
- ! Balance must be paid in full at the time the item is delivered unless special payment arrangements have been approved by fair management.
- ! **RENTERS ARE REQUIRED TO GIVE THE FAIR OFFICE AT LEAST THREE BUSINESS DAYS NOTICE PRIOR TO BRINING IN OR REMOVING THEIR UNITS.**
- ! Storage may be brought in or picked up Monday – Friday 9:00 A.M. – 11AM and 1:00 P.M. – 3:00 P.M. (unless it is a state holiday). All storage items must be removed by May 31<sup>st</sup> 2017.
- ! The Association is not responsible for any theft or damage to storage items.
- ! It is mutually understood and agreed that the 10-A District Agricultural Association has the right to move and relocate the licensee's storage item within the boundaries of the fairground's property for the purpose of utilizing building space for interim rentals at any time during the storage rental period. Any damage incurred during the time of relocating the storage item will be the responsibility of the 10-A District Agricultural Association.

#### **9-4.4.4 Excerpt from the LIFE SAFETY CODE HANDBOOK**

*All fuel tank openings shall be locked and sealed in an approved manner to prevent the escape of vapors. Fuel tanks shall not be more than one-half full or contain more than 10 gallons (37.9L) of fuel, whichever is less.*

It is important that fuel tank openings be locked to prevent tampering and accessibility to fuel. It is also important that the tank openings be taped to prevent the escape of flammable vapors. Given that the vehicle is locked, sealed, and ignition sources are eliminated, to avoid excessive quantities of fuel in the exhibition hall.

*At least one battery cable shall be removed from the batteries used to start the vehicle engine. The disconnected battery cable shall then be taped.*

It is important that at least one of the battery cables be removed from each battery. Many vehicles have more than one battery. The intent is to eliminate the possibility of a spark from a battery that might ignite fuel or surrounding combustibles. Battery cable connectors should be thoroughly taped after they have been removed.

*Batteries used to power auxiliary equipment shall be permitted to be kept in service.*

This provision allows batteries that cannot be used to start the vehicle to remain in service. These present no more ignition hazard than does providing house electrical power to the item in storage.

*Fueling and defueling of vehicles shall be prohibited.*

Fueling and defueling in and around the exhibit hall is extremely dangerous.

**10-A District Agricultural Association  
Tulelake-Butte Valley Fairgrounds**  
P.O. Box 866, Tulelake, CA 96134  
Phone: 530-667-5312 Fax: 530-667-3944  
Website: [www.tbvfair.com](http://www.tbvfair.com) Email: [tulefair@cot.net](mailto:tulefair@cot.net)

---

**STORAGE ITEM/OWNER INFORMATION**

*All of the following information must be completed that applies to your unit to be stored.*

**ITEM INFORMATION:**

STORAGE:       Enclosed / Locked    Outside Covered / Open Sided

TYPE:             Boat    Trailer    Motorhome    5<sup>th</sup> Wheel    Car    Pickup    Other

MODEL/MAKE: \_\_\_\_\_

LENGTH: \_\_\_\_\_ (total space)

HEIGHT: \_\_\_\_\_ (highest point)

YEAR: \_\_\_\_\_

LICENSE #: \_\_\_\_\_

BOAT #: \_\_\_\_\_ (if applicable)

COLOR: \_\_\_\_\_

ADDITIONAL INFORMATION: \_\_\_\_\_  
\_\_\_\_\_

**OWNER INFORMATION:**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #(s): \_\_\_\_\_

ADDITIONAL INFORMATION: \_\_\_\_\_

FOR OFFICE USE ONLY		
Deposit \$	Rect. #	Date Pd.

## LICENSE AGREEMENT FOR USE OF FAIRGROUNDS FACILITIES

THIS AGREEMENT made this \_\_\_\_\_ day of \_\_\_\_\_, 2016, in Tulelake, Siskiyou County, California by and between the 10-A District Agricultural Association, hereinafter called the Association and \_\_\_\_\_ hereinafter called the Licensee.

### WITNESSETH:

1. Permission is hereby granted to the licensee to store a \_\_\_\_\_ in a building on the grounds of the Association from the date of this contract until removed, but not later than May 31, 2017 for \$ \_\_\_\_\_ per season or any part thereof.
2. Licensee does further expressly agree to indemnify and save the Association, its officers, agents, servants, and employees, harmless from any and all claims for loss, damage, injury or liability of whatsoever nature and howsoever the same may be caused or may arise resulting directly or indirectly from the exercise of this license or the occupation of the premises herein permitted to be used or the premises of the Association to which the Licensee, its agents, employees, or licensees may have access by reason of this license.
3. The Association shall have the privilege of inspecting the premises covered by this agreement at any or all times.
4. This agreement shall not be assigned in whole or in part nor may any right hereunder granted to Licensee be granted in turn to any person without written consent of the Association first had and obtained.
5. The Association may terminate this agreement and be relieved of any further performance if Licensee fails to perform any covenant herein contained at the time and in the manner herein provided, which said right shall be cumulative to any other legal right or remedy.
6. The parties hereto agree that the Licensee, and any agents and employees of Licensee, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the Association.
7. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
8. Time is of the essence of each and all provisions of this agreement and the provisions of this agreement shall extend to and be binding upon and inure to the benefit of the heirs, executors, administrators, successors, and assigns of the respective parties hereto.
9. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.
10. All safety orders of the Division of Industrial Safety, Department of Industrial Relations, must be strictly observed.
11. This license agreement shall be subject to termination by either party at any time during the term hereof by giving the other party notice in writing at least 30 days next prior to the date when such termination shall become effective.
12. It is mutually understood and agreed that the 10-A District Agricultural Association has the right to move and relocate the licensee's storage item within the boundaries of the fairground's property for the purpose of utilizing building space for interim rentals at any time during the storage rental period. Any damage incurred during the time of relocating the storage item will be the responsibility of the 10-A District Agricultural Association.

**10-A DISTRICT AGRICULTURAL ASSOCIATION**

P.O. Box 866, Tulelake, CA 96134  
530-667-5312

\_\_\_\_\_  
Name Licensee

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone Number

By: \_\_\_\_\_

By: \_\_\_\_\_  
Owner's Signature

Storage Item	IN	OUT	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun		

\$50 Deposit Rect. #	Date Pd.	
Pmt. \$	Rect. #	Date Pd.
Pmt. \$	Rect. #	Date Pd.