

# PRIMARY EXHIBITOR STILL EXHIBITS DEPARTMENT

**Age Qualifications to enter the Primary Exhibitor Department:**

1. Must be 8 years old or younger as of January 1, 2019, to exhibit at fair in the Primary Division.
2. Primary membership ends when members qualify as junior members.
3. Exhibitor is not required to be a member of any youth organization such as 4-H.

**General Rules:**

1. Entry forms are due by Friday, August 16<sup>th</sup>, 2019. Enter online at [www.tbvfair.com](http://www.tbvfair.com). Or post marked by 8/16/19.
2. Primary exhibitors must have an active role in growing or constructing their exhibits.
3. The signature of the parent or guardian is required on the entry form.
4. Open to California and Oregon Residents unless otherwise stated.
5. No entry limit unless otherwise stated.
6. Items may not be entered in "Any Other" classes if there is a class offered for that item.
7. Care will be taken to ensure the safety of all items entered, but the fair shall not be responsible for any loss.
8. Any item unsuitable for display and not meeting exhibit requirements will be disqualified.
9. Items which must be hung for display must be ready to hang with sturdy hardware.
10. Exhibits must be accurately and correctly labeled, cleaned and pressed if needed.
11. All divisions or classes will be judged under the Danish System.

## DIVISION 47 PRIMARY EXHIBITOR PHOTOGRAPHY

ENTRY FORMS DUE:	Friday, August 16 <sup>th</sup>
DELIVER EXHIBITS TO:	<b>Home Economics Building</b> Friday, August 30 <sup>th</sup> - 10 am – 7pm Saturday, August 31 <sup>st</sup> - 9am – 5 pm Monday, September 2 <sup>nd</sup> - 10am
EXHIBITS JUDGED:	Monday, September 2 <sup>nd</sup> - 10am Judging is closed to the public
PICK UP EXHIBITS:	Sunday, September 8 <sup>th</sup> @ 8pm-9pm Monday, September 9 <sup>th</sup> @ 9am-5pm
ENTRY LIMIT:	No Entry Limit
ENTRY FEE:	\$1.00 per entry
TYPE OF JUDGING:	Danish
ELIGIBLE EXHIBITORS:	Primary Exhibitor - California / Oregon Resident

Premiums Offered Per Class		
1 <sup>st</sup> - \$4	2 <sup>nd</sup> - \$3	3 <sup>rd</sup> - \$2

### COLOR OR BLACK & WHITE TRADITIONAL SNAPSHOT

**Class**    Division 47 – Primary Photography

1. Action
2. Agriculture
3. Animal(s), live domestic or farm

4. Animal(s), live wildlife
  5. Architectural
  6. Bird(s), Live
  7. Bridges
  8. Floral
  9. Historical
  10. Insect(s)
  11. Landscapes / Building(s)
  12. Scenic
  13. Scenic, Water
  14. People
  15. Portrait of Child
  16. Portrait of Adult
  17. Seascape / Marine
  18. Sports
  19. Still Life
  20. Sunset
  21. Tulelake-Butte Valley Fairgrounds Event
  22. Other
  23. BEST OF SHOW AWARD (Do Not Enter)
- Rosette - A Best of Show may be awarded at the discretion of the judge.

## MANIPULATED PRINT COLOR OR BLACK & WHITE

**MANIPULATED PRINT** – Any change to the image beyond the traditional changes, this includes digitally manipulated, hand coloring, cross processing, montages, photo collage, solar grams, photo grams, cyanotype, Polaroid transfers, etc. When entering in these classes, you are required to provide the original photo prior to being manipulated and the manipulated photo in order to demonstrate the change.

### **Class    Division 47 – Primary Photography**

24. Landscape
  25. Animal(s)
  26. Person(s)
  27. Abstract
  28. BEST OF SHOW AWARD (Do Not Enter)
- Rosette - A Best of Show may be awarded at the discretion of the judge.

## INTERPRETIVE PHOTOGRAPHY

**NO FRAMES.** Interpret the class titles below and enter your photographs of your choice of color or black & white & traditional or manipulated. Exhibitor is encouraged to add captions, i.e.: "Yosemite National Park", "Australia", etc.

### **Class    Division 47 – Primary Photography**

29. "No Place Like Home"
30. "The Well Beaten Path"
31. "Hard at Work"
32. "Down and Dirty"
33. "Snow Days"
34. "Nature's Beauty"
35. "Simply Precious"
36. "Play Ball"
37. "Wild-n-Wooly"
38. "Life on the Farm"

39. "The Sky of Many Colors"
40. "Big Machinery"
41. "Irrigation Season"
42. "Hay Time"
43. "Spring Fling"
44. "Diamond Gem Rides Again"
45. "Tell-A Story"

Use at least 3 prints to tell a story mounted on a ½ sheet of poster board not to exceed 11" x 28." Labeling optional.

46. BEST OF SHOW AWARD (Do Not Enter)  
Rosette - A Best of Show may be awarded at the discretion of the judge.