

Office Use Only  
App Rec'd:  
Contract #  
Contract Mailed:  
Notes:



Thank you for  
your continued  
partnership!

**September 9-12, 2021**  
**STATE OF CALIFORNIA**  
**10-A District Agricultural Association**

**Returning Vendor Application**

Type of Vendor: (select one)       Concession       Commercial      CFSA # \_\_\_\_\_

Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Authorized Contact: \_\_\_\_\_ Email: \_\_\_\_\_  
(Person authorized to sign contract on behalf of business)

**About Your Business or Organization**

Please explain what your business or organization does or promotes in order for us to place you accordingly and also to help us prevent duplicate vendors. (Include items that will be sold or given away)

\_\_\_\_\_  
\_\_\_\_\_

**History**

Have you been a vendor at the Tulelake-Butte Valley Fair in the past 5 years? If not, where have you exhibited in the past 5 years? ( List at least 3)

\_\_\_\_\_  
\_\_\_\_\_

**BOOTH REQUESTS:**

SPACE:       INSIDE       OUTSIDE

SIZE:     10' X 10'     10' X 20'     10' X 30'     OTHER (SPECIFY) \_\_\_\_\_

UTILITIES:       110 VOLTS     220 VOLTS     SPECIFY AMPS \_\_\_\_\_

WATER:       YES       NO

MOBILE UNITS ONLY:    SPACE NEEDED \_\_\_\_\_

Do you need an RV Space during fair?            Do you need space for a supply trailer?

## **Commercial Vendor Information**

Thank you for participating at the Tulelake-Butte Valley Fair last year! We give first preference to returning vendors, so before we send out contracts and accept new vendors, we would like to know if you're coming back. Any spaces not filled by returning vendors are available to new customers and are issued based upon what is lacking in variety. The fair reserves the right to allocate available space, to select vendors, and to limit the number of similar products in a manner which the management deems is most beneficial to all concerned and to the successful operation of the fair.

In order for us to offer variety of product and reduce redundant items it is necessary for you to fill out the enclosed application and return it to us, along with your product list. Regardless of past history things change and so do vendor items, therefore this is a required item.

### **Inside Exhibitor Fees**

10' x 10' .....	\$350.00
20' x 10' .....	\$425.00
30' x 10' .....	\$500.00
Open corners .....	additional \$25.00 each

### **Outside Exhibitor Fees**

(Spaces fronting on fair walk-ways)

10' frontage.....	\$350.00
20' frontage.....	\$450.00
30' frontage .....	\$550.00

**No money needs to be sent in with this application. Contracts will be sent out after the completed application is returned. Once you receive the contract, it must be signed and returned with 50% of the contracted space fee by June 1 or space will be considered canceled and space will be resold.**

### **Insurance**

The State of California requires proof of commercial general liability insurance with a minimum coverage of \$1,000,000.00 per occurrence. If you do not have your own insurance, you can purchase it through the fair from CFSA, the premium is \$100 per commercial exhibitor. If a contract is deemed hazardous, insurance coverage ranges from \$1,000,000.00 to \$3,000,000.00 depending on the activity. A premium quote is available from CFSA. When you provide your own Certificate of Insurance be sure to include the following content in the comments section:

**"The State of California, County of Siskiyou, 10-A District Agricultural Association, their directors, officers, agents and servants and employees are made additional insured, but only insofar as the operations under this contract are concerned."**

### **Inside Booth Set-up/Configuration**

Each inside booth has an 8 foot high back and 3 foot high convention style pipe and drape walls unless there is an open corner or a wall bordering one side of the booth.

**Tulelake-Butte Valley Fairgrounds**

**P.O Box 866, Tulelake, CA 96134**

**Phone: 530-667-5312 Fax: 530-667-3944**

**Website: [www.tbvfair.com](http://www.tbvfair.com) Email: [beckie@tbvfair.com](mailto:beckie@tbvfair.com) or [nancy@tbvfair.com](mailto:nancy@tbvfair.com)**