

<b>EXHIBITOR'S DIVISION:</b> (Please check one)	<input type="checkbox"/> <b>PRIMARY DIVISION</b> Exhibitor Age: 8 years old or younger	<input type="checkbox"/> <b>JUNIOR DIVISION</b> Exhibitor Age: 9 to 18 years old	<input type="checkbox"/> <b>ADULT/OPEN DIVISION</b> Exhibitor Age: 19 Years and older
Age as of January 1st, 2015			

Printed Name of Exhibitor	Today's Date		
Written Signature of Exhibitor	Email Address		
Exhibitor's Mailing Address	City	State	Zip Code
Exhibitor's Physical Address	City	State	Zip Code
Daytime Phone Number	Primary/Junior's Age (As of January 1st, 2015)	Primary/Junior's Birthdate	Grade in School (As of January 1st, 2015)

# EXHIBITS ENTRY FORM

Use one copy for each department. Use one form per exhibitor.  
This entry form may be photocopied if additional entry forms are needed.

Make all checks payable and mail to:

## Tulelake-Butte Valley Fair

P.O. Box 866, Tulelake, CA 96134  
Phone: (530) 667-5312 Fax: (530) 667-3944

Email: [tulefair@cot.net](mailto:tulefair@cot.net)  
[www.tbvfair.com](http://www.tbvfair.com)

Leave Blank Entry #	DESCRIPTION OF ENTRY <small>If Livestock Entry, list name of animal. If Still Exhibit Entry, list description of entry.</small>	Refer to Exhibitor Handbook for Information			COMPLETE THE INFORMATION BELOW FOR LIVESTOCK ENTRIES ONLY								
		Division #	Class #	Entry Fee	Sex	Birth Date	Ear ID #	Breed	Individual Registration #	Dam Registration #	Sire Registration #	Name of Breeder	

For anyone eligible to win \$600 or more in premiums please provide your SS#. <div style="border: 1px solid black; width: 100px; height: 20px; margin: 5px 0;"></div> Social Security Number	<b>Total Entry Fees:</b> _____  <b>Total \$ Enclosed:</b> _____ <b>Receipt Number:</b> _____	Total Number of Animals entered: _____ Number of Pens Requested: _____	Registration Papers Checked by: _____ Date Registration Papers Checked: _____
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### JUNIOR LIVESTOCK EXHIBITOR'S DECLARATION OF ELIGIBILITY

This section MUST be completed by ALL Junior Livestock Exhibitor's or your entry form will not be accepted.

Chapter/Club: \_\_\_\_\_ Leader's Name: \_\_\_\_\_

The undersigned states that he/she is the recognized supervisor of the project above; that the statements regarding the same are true; that he/she has read and has full understanding of the rules governing the same and agrees to be governed by them; that he/she is in good standing with the club/chapter and is an eligible member of the organization.

Signed:   X   \_\_\_\_\_  
SIGNATURE OF INSTRUCTOR, LEADER OR FARM (HOME) ADVISOR

Signed:   X   \_\_\_\_\_  
SIGNATURE OF PARENT OR LEGAL GUARDIAN

By signing this entry form, he exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.



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