

# TULELAKE BUTTE VALLEY FAIR



10-A District Agricultural Association  
P.O. Box 866 ♦ Tulelake, CA 96134  
530-667-5312  
[tulefair@cot.net](mailto:tulefair@cot.net) ♦ [www.tbvfair.com](http://www.tbvfair.com)

### ♦ Fair Staff ♦

Fair Manager/CEO  
Nancy Sites

Office Assistant  
Beckie Alvarez

Maintenance Supervisor  
Dave Kandra

### ♦ Board of Directors ♦

Greg Herman, President  
Tracey Struble, V. President  
Venancio Hernandez  
Renee Misso  
Crystal Fine  
Kathleen Luscombe

### ♦ Mission Statement ♦

To be the hub of our rural, agricultural community showcasing the best of the people we serve and pursuing excellence as we provide for social, educational and historical needs!

Dear Fair-Time RV Tenant:

Once again it is that time of the year to start organizing the RV Lot for this year's fair. Attached, you will find the Fair-Time Contract Agreement and RV Park Form and the rules and regulations for the camping space area.

The RV Camping sites will be assigned in order on a first-come, first-serve basis. It will be essential for you to respond at your earliest convenience if you desire to have an RV space this year. Spaces will be assigned according to length. If you would like to request a specific space number or request to be paired with someone, please make sure to get your application in ASAP, we will do our best to accommodate everyone's wishes, but make no guaranties. Once the RV Lot spaces are full we will start placing RV's in the back South parking lot trailer area for additional dry camping space. **The RV Park is for Vendors and exhibitors ONLY.** If you wish to stay during the fair, dry camping is available in the South Back Lot for \$65 or \$20/night.

Upon your arrival, please DO NOT park in the RV area without the assistance of the campground attendant. It is very important that you provide us with the correct length, height, and width of your trailer or RV.

NO vehicle parking allowed in the camping area. All illegally parked vehicles in the RV area WILL BE towed at the owner's expense. As always, there is free parking in the South Parking Lot.

If you so desire, you will be allowed to place a tent in your camping area. In the case that you have paid for a full hook-up spot as your primary camping site, you will not be charged a separate tent fee to place a tent next to your trailer, However, if you do not have full hookup RV space you must pay for a dry camping tent spot and place your tent in the "tent designated area."

Please complete and return the enclosed RV Park Form and Contract Agreement with the applicable fees as soon as possible to ensure you have a space. Spaces will not be reserved without the completed forms AND full payment for the RV Space of for the Supply Storage Trailer/Van/Vehicle Parking.

The camping area fees for the 2019 fair are as follows:

Full Hook-up Camp site .....	\$150
Partial hook ups, no sewer (maximum 25' in length, 7 spaces available) .....	\$110
Tent & Dry camping .....	\$ 75
Supply Storage Trailer/Van .....	\$100

These prices include Monday, September 2<sup>nd</sup> through Monday, September 9<sup>th</sup>. If you move in earlier or stay longer you will be charged our normal camping rates for the extra days.

Sincerely,

Nancy Sites, CEO

## RULES AND REGULATIONS FOR FAIR-TIME CAMPING SPACE

1. **Registration:** All persons wishing to stay on the fairgrounds must register by completing a contract with the fair office by July 1<sup>st</sup>. spaces will not be reserved without payment (inside or outside of fence) or without length of the recreational vehicle specified. There will only be one RV space available to each exhibitor, vendor, concessionaire, entertainment, etc.
2. **Parking/Setup:** Starting Monday prior to the fair opening, recreational vehicles will be brought in through RV Gate beginning at 8:00 am, unless other arrangements have been made and approved by the CEO of the Fair association in advance.
  - a. **DO NOT** park without the campground attendant or someone from the office giving you permission.
  - b. The campground attendant has the right to assign spaces and change any assignment as the person best sees fit.
  - c. Recreational vehicles will be assigned a specific location and must stay there for the duration of the fair.
  - d. RV Parking permits will be distributed upon entering and setting up. This permit must be in a visible location on the recreational vehicle at all times.
  - e. All recreational vehicles must park parallel to and within the markers of the assigned space.
3. **Length/Width of RV:** No recreational vehicle may go over the allotted length/width allowed in a space due to fire lane restrictions. The total length and width (maximum space to be used) must be accurate on the front of the contract or you may be asked to remove your recreation vehicle from the RV Park.
4. **Vehicles:** *No vehicles will be allowed to park in the RV Park. All illegally parked vehicles will be towed away at the owner's expense.*
5. **VENDORS:** Storage Trailers & Storage Vehicles: You may purchase a parking space to park your supply storage trailer/van/vehicle in the RV Lot w/o any electrical hookups for a flat rate of \$100 for the week/duration of the fair. Park at the South end of the RV Park. There is free parking for the storage trailers and vehicles on the west end of the South Park Lot.
6. **Feed Trailers:** Each club or chapter will be allowed to have one horse/livestock trailer parked in the RV Park area for feed storage purposes only. The cost for the week of fair is \$60 for the feed trailers.
7. **Liability:** Areas are to be kept clean and fire-hazard free (no open flames). The 10-A District Agricultural Association/Tulelake-Butte Valley Fair is not held liable for any theft or property damage that occurs in the RV Park area. There are no dogs allowed in the RV Park unless it has been approved by Fair Management. *There is NO ALCOHOL allowed on the fairgrounds. Violations will be handled by the campground attendant and Fair Management with immediate expulsion from the fairgrounds.*
8. **Curfew:** All persons who remain on the fairgrounds at night must be in their RV by midnight. No disturbances will be tolerated. Violators of this rule will be removed from the grounds and their premiums withheld, if applicable. There must be an adult of at least 25 years of age staying in each recreational vehicle each night.
9. **After Fair:** all RV's must be removed from the fairgrounds by the Monday following the fair unless approved by fair management.

*NOTE: The fair maintains a zero-tolerance policy regarding minors in possession of alcohol and drugs. All violators will be removed along with their livestock and any premiums will be forfeited.*

I have read and understand these rules and agree to abide by them: \_\_\_\_\_



# RV Park Form

Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip; \_\_\_\_\_

Phone Number: \_\_\_\_\_

Name of Adult occupying trailer: \_\_\_\_\_

Space # request: \_\_\_\_\_

**Type of Unit:**

Camper     RV     Motor Home     Tent     Storage Van/Trailer/Vehicle

Length: \_\_\_\_\_ Height: \_\_\_\_\_ Width: \_\_\_\_\_

Make of Unit: \_\_\_\_\_ License Number: \_\_\_\_\_

**Hookups:** (circle your requirements)

**Water:** Yes / No                      **Sewer:** Yes / No                      **Power:** Yes / No

**Please check one:**

Vendor                       Exhibitor                       Entertainer                       Other: \_\_\_\_\_

**Fair-time RV Prices:** \*includes occupation from Monday, September 3<sup>rd</sup> through Monday Sept 10<sup>th</sup>.

- Full Hook Ups ..... \$150
- Partial Hook Ups, no sewer (limited to 25' in length, 7 spaces available) .....\$110
- Tent & Dry Camping .....\$ 75
- Supply Storage trailers/vans/vehicles .....\$100

**FAIR USE ONLY**

Date Received	Receipt #	Space #
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**10-A DISTRICT AGRICULTURAL ASSOCIATION / TULELAKE BUTTE VALLEY FAIR  
RENTAL AGREEMENT FOR FAIR-TIME CAMPING SPACE**

THIS AGREEMENT by and between the 10-A District Agricultural Association hereinafter called the Association and \_\_\_\_\_ hereinafter called the renter.

**WITNESSETH:**

1. THAT WHEREAS, the Renter desires to secure from the Association certain rights and privileges and to obtain permission from the association to use the Association beginning on Monday, September 2, 2019 and ending on Monday, September 9, 2019.
2. NOW, THEREFORE, Association hereby grants to the Renter the right to occupy the space(s) described below for the purposes hereinafter set forth, subject to the terms and conditions of his agreement: **Designated camping spaces in the RV Park and the onsite restrooms & showers.**
3. The purpose of occupancy shall be limited to: the above dates and shall be for no other purpose whatsoever.
4. Renter agrees to pay the Association for the rights and privileges hereby granted the amounts and in the manner set forth below: Full hook ups: \$150, Partial hook ups: 110, Tent & Dry camping: \$75, Supply Storage trailers/vans/vehicles: \$100  
THE ACTUAL LENGTH OF UNIT (TOTAL SPACE IT WILL TAKE UP INCLUDING THE HITCH, GOOSENECK, SPARE TIRES, ETC) MUST BE SPECIFIED BELOW OR YOU MAY BE ASKED TO REMOVE IT FROM THE RV PARK AND YOUR PAYMENT WILL NOT BE REFUNDED.
5. Renter agrees to pay fees required by Association for facilities prior to event and to guarantee the payment of:  
(a) Any money which may be payable to Association under this agreement;  
(b) Any damage to Fair property; and utility charges, if any;  
(c) Removal of all property and the leaving of the premises in a condition satisfactory to the Association.
6. Renter further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damage, injury of loss to any person or persons, including all persons to whom the Renter may be liable under any Worker's Compensation law and Renter himself and from any loss, damage, cause of action, claims or suits for damages, including but not limited to loss of property, goods, wares, merchandise, cause by, arising out of or in any way connected with the exercise by Renter of the privileges herein granted.
7. Renter further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, and permits issued to Renter or his employees hereunder.
8. It is mutually agreed that this contract or the privileges granted herein, or any part hereof, cannot be assigned or otherwise disposed of without the written consent of the Association.
9. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
10. The Rules and Regulations on the reverse side of the included letter hereof are made a part of this agreement as though fully incorporated herein, and Renter agrees that he has read this agreement and the said Rules and Regulations and understand that they shall apply, unless amended by mutual consent in writing of the parties hereto.
11. In the event the Renter fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of the Association.
12. Special Provision: (1) Additional Rules and Regulations included w/application titles "Rules & Regulations for Fair-time Camping Space"
13. This agreement is not binding upon Association until it has been duly accepted and signed by an authorized representative.

IN WITNESS WHEREOF, this agreement has been executed, in duplicate, by and on behalf of the parties hereto, the day and year first above written.

\_\_\_\_\_  
10-A District Agricultural Association  
800 S Main St / P O Box 866  
Tulelake, CA 96134  
Phone: 530-667-5312

\_\_\_\_\_  
Renter Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Phone: \_\_\_\_\_

By: \_\_\_\_\_  
Nancy Sites, CEO

By: \_\_\_\_\_  
Renter's Signature

Exhibitors staying under this contract: Please List Names: \_\_\_\_\_