

PLEASE USE A SEPARATE FORM FOR EACH DEPARTMENT

PHOTOCOPY FORM AS NEEDED

# OFFICIAL ENTRY FORM

Use one form for each exhibitor.

Make all checks payable and mail to:

## Tulelake Butte Valley Fair

PO Box 866, Tulelake, CA 96134

phone: 530-667-5312 e-mail: tulefair@cot.net

Printed Name Exhibitor

 /  / 

Today's Date

Written Signature of Exhibitor (In the case of minors, parents must sign the bottom of this form) I have read, understand and agree to abide by all rules and regulations governing the fair entires as published in the official Exhibior Handbook and this official entry form.

Exhibitor's Mailing Address

City

State

Zip

Daytime Phone Number

 /  / 

Juniors Birthdate

 

Grade

Age

Age and Grade are as of January 1st of the current year.

DESCRIPTION OF ENTRY If Animal Entry, List Name of Animal If still exhibit, list description of entry	From Handbook			COMPLETE THIS SECTION FOR ANIMAL ENTRIES ONLY						
	Division #	Class #	Entry Fee	Sex	Birth Date	Ear ID	Breed	Registration #	Sire Reg #	Dam Reg #
1										
2										
3										
4										
5										
6										

**COUNTRY OF ORIGIN LABEL (COOL)**All animals eligible for the Junior Livestock Auction: I attest through firsthand knowledge, normal business records or producer affidavits that all market livestock entered in the Tulelake Butte Valley Fair are of US origin. (If you have entered more than 2 animals, please attach a seperate sheet with the appropriate animal and breeder information.

Breed: \_\_\_\_\_ Sex: \_\_\_\_\_ Breeder: \_\_\_\_\_

Breed: \_\_\_\_\_ Sex: \_\_\_\_\_ Breeder: \_\_\_\_\_

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is any way connected with the participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

**Total Entry Fees:**

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**# of Stalls/pens needed**

Total: \_\_\_\_\_

Receipt Number: \_\_\_\_\_

For anyone eligible to win \$600 or more in premiums please provide your SS#: \_\_\_\_\_

Social Security Number

## JUNIORS COMPLETE THIS SECTION

This section MUST be completed by all Junior Exhibitors or your Entry Form will not be accepted!

Chapter/Club: \_\_\_\_\_ Leader's Name: \_\_\_\_\_

The undersigned states that he/she is the recognized supervisor of the project above; that the statements regarding the same are true; that he/she has read and has full understanding of the rules governing the same and agrees to be governed by them.

Signed: X: \_\_\_\_\_  
SIGNATURE OF INSTRUCTOR, LEADER OR FARM (HOME) ADVISOR

Signed: X: \_\_\_\_\_  
SIGNATURE OF PARENT OR LEGAL GUARDIAN