

# Local Bred Market Beef Contest

## 2022 Tulelake-Butte Valley Fair

This contest is sponsored by the Russell Criss Family - a family dedicated to beef promotion and education. The Criss Family will coordinate with the Tulelake-Butte Valley Fair to hold the event in conjunction with the annual Fair in Tulelake.

**Mission Statement:** The Local Bred Market Beef Contest is an educational contest that cumulates a market beef youth project with real-world relevance to the demands of today's commercial beef cattle industry.

**Purpose:** The purpose of this contest is to showcase locally bred and raised beef calves and provide life-skills and education to exhibitors in learning more about the operations and economics of beef production; including animal feed performance and total costs involved.

**Eligibility:** This contest will be open to all Junior-aged\* market beef exhibitors at the Tulelake-Butte Valley Fair (TLBVF) that meet the following eligibility requirements.

\*Exhibitor age as of January 1<sup>st</sup> of current year.

**Requirements:** To be eligible to participate, the project animals and exhibitors must meet and/or complete the following criteria:

1. Only calves locally bred, born and raised in Siskiyou or Modoc counties are eligible for this contest. Artificial insemination and live cover taking place in Modoc and Siskiyou County are acceptable breeding methods, as both are common and appropriate for cattle production in Modoc and Siskiyou County. The breeder will have to sign a Breeder Affidavit Certificate to verify the ranch of origin, the full color description and age of the animal, and that they have been in possession of that calf in that location since birth. This will be in addition to the normal brand inspection and bill of sale requirements. The Breeder Affidavit Certificate is **MANDATORY** and will be subject to review and verification by a qualified livestock or fair board official prior to the showing of the animals. Animal(s) without a verifiable Breeder's Affidavit will not be eligible to participate in the contest.
2. All calves eligible must also be entered in the appropriate market beef and showmanship classes at the TLBV fair, have an official 120-day ownership pre-weight, and indicate entry into the Local Bred Market Beef Contest on the official fair entry to qualify for participation in this contest. Complete Breeder Affidavits are due with the fair entry forms at the 120-day pre-weigh in date. Exhibitors may enter multiple animals at the pre-weigh in date, but only one animal per exhibitor can be shown in the Local Bred Market Steer class each year. This contest is only open the exhibitors eligible to participate in the beef showmanship and market classes at the Tulelake-Butte Valley Fair.

3. Exhibitors participating in this contest must complete a Project Record Book that includes a Project Expense Record, Feed Record, Labor Record, and Animal Care & Veterinary Record. There will also be a 250 word-minimum essay describing the exhibitors project and experience raising the steer calf. Record books and essays will be due at the Official Weigh-in time and date at the Tulelake-Butte Valley Fair after the animals are officially weighed in at the Fair to allow time for calculation based on the final animal weight. The average daily rate of gain for each animal will be calculated by a qualified livestock or fair board official. Rate of gain will be included in the scoring of the animal.

**Evaluation & Placing:** This contest scoring will be based as follows:

**Live Animal Judging –**

60% of the score will be on the live animal judging by a panel of 3 qualified cattlemen/women. All eligible animals will be shown together in one class, regardless of weight. All steers showing in this class **may or may not be fitted**. Judges will be provided the average daily rate of gain to use in their selection process. Each judge will have an individual score card to be turned into a qualified livestock or fair board official for calculation/placing of the steers in the class. Animals **WILL NOT** be placed in the show ring. One of the panel of 3 qualified judges may or may not give a brief discussion/evaluation of the eligible animals in the class.

The live animal judging will take place prior to the Farmer/Rancher Appreciation dinner (typically Thursday of Fair week – prior or immediately following the Bred Heifer Show).

30% of the score will be based on the record book and essay.

10% of the score will be based on average daily rate of gain placing. Rate of gain will be calculated to two (2) decimal places.

The record books and essay will be judged by a panel of at least two qualified people that are knowledgeable in the beef cattle industry. This portion of the contest will be judged prior to the live animal class so that the scores will be ready to immediately compile with the live animal placings and average daily rate of gain placing.

The combined scores of from the live animal judging and record book/essay/average daily rate of gain portions will determine 1<sup>st</sup> and 2<sup>nd</sup> place winners of the contest. In the case of tie, the first tie breaker will be determined by the highest average daily rate of gain. The second tie breaker will be the highest score on their record book and essay.

Exhibitors are asked to wear white shirts and either black or dark blue jeans to show in the live animal class – full official 4-H or FFA uniforms are not required.

**Awards:**

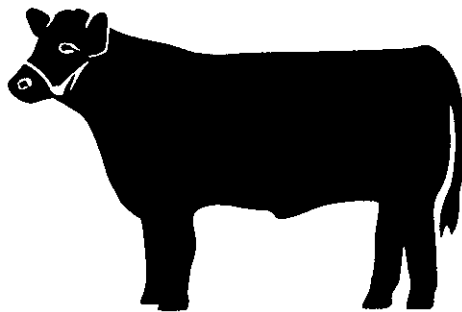
~ **1<sup>st</sup> Place** ~ will be named Local Bred Champion Market Steer and receive \$600 cash prize and buckle and ribbon

~ **2<sup>nd</sup> Place** ~ will be named Local Bred Reserve Champion Market Steer and receive \$400 cash prize and buckle and ribbon

~~ **All other participants**~~ will receive a participation gift and ribbon

~~~ **Breeder Awards** ~~~ The breeders of the top two placing steers will also receive a recognition award.

The awards will be distributed at the Farmer/Rancher Appreciation Dinner. Local Bred Champion Market Steer and Local Bred Reserve Champion Market Steer will be included in the Show of Champions Parade. The Local Bred Champion Market Steer and Local Bred Reserve Champion Market Steer will also be recognized at the awards ceremony during the Fair.



# BREEDER AFFIDAVIT CERTIFICATE

## Local Bred Market Beef Contest

Completion of this form is an eligibility requirement to participate in the Local Bred Market Beef contest at the Tulelake-Butte Valley Fair. To be eligible, the steers must locally bred, born and raised in Siskiyou or Modoc counties. Artificial insemination and live cover are acceptable breeding methods, as both are common and appropriate for cattle production in Modoc and Siskiyou County. This contest is organized by the Russell Criss Family, a family dedicated to beef promotion and education.

**NAME OF BREEDER:** \_\_\_\_\_

**NAME OF RANCH ORIGIN:** \_\_\_\_\_

**PHYSICAL ADDRESS OF RANCH OF ORIGIN:** \_\_\_\_\_

**TOWN:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

**SOLD TO:** \_\_\_\_\_ **DATE SOLD:** \_\_\_\_\_

| Steer ID # | Complete Color Description | Date of Birth | Brand & Location | Bull Sire Name |
|------------|----------------------------|---------------|------------------|----------------|
|            |                            |               |                  |                |
|            |                            |               |                  |                |
|            |                            |               |                  |                |
|            |                            |               |                  |                |
|            |                            |               |                  |                |
|            |                            |               |                  |                |

*Note: ID Can be an eartag or tattoo if the animal has either. Description should include color or colors and notation of any distinguishing marks if present. Date of birth can be a date range of the ranch's normal calving season if actual date is not known, for example 01/01/2020 – 02/28/2020.*

I hereby certify that the beef steer(s) listed above were born and raised on the premises of my cattle operation located within Modoc or Siskiyou County, California, and that I have been in possession of described animal since birth.

\_\_\_\_\_  
Breeder Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date Signed



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**RECORD BOOK**

|                                        |  |
|----------------------------------------|--|
| Exhibitor Name                         |  |
| Exhibitor Age                          |  |
| Year in 4-H, FFA, or as Independent    |  |
| Club or Chapter Name                   |  |
| Steer Name                             |  |
| Breed                                  |  |
| Age of Animal                          |  |
| Name of Breeder                        |  |
| Date of Purchase                       |  |
| Purchase Weight                        |  |
| Purchase Value                         |  |
| Official Fair 120 Day Pre-Weight (lbs) |  |
| Official Fair 120 Day Pre-Weight Date  |  |
| Official Fair Ear Tag Number           |  |





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**RECORD BOOK  
Feeding Record**

Record daily feed types & amounts  
(group multiple days of the same amount & type of feed into a single entry as shown in example below)

**HAY FED**

| Date(s)                     | Type of Hay | # of Days Fed | LBS FED per DAY | TOTAL LBS FED |
|-----------------------------|-------------|---------------|-----------------|---------------|
| 2/1 - 2/28                  | Grass Hay   | 28            | 12              | 180           |
|                             |             |               |                 |               |
|                             |             |               |                 |               |
|                             |             |               |                 |               |
|                             |             |               |                 |               |
|                             |             |               |                 |               |
|                             |             |               |                 |               |
|                             |             |               |                 |               |
|                             |             |               |                 |               |
|                             |             |               |                 |               |
| <b>GRAND TOTAL LBS FED:</b> |             |               |                 |               |

**GRAIN FED**

| Date(s)                     | Type of Grain         | # of Days Fed | LBS FED per DAY | TOTAL LBS FED |
|-----------------------------|-----------------------|---------------|-----------------|---------------|
| 2/1-2/28                    | Purina Stocker/Grower | 28            | 12              | 180           |
|                             |                       |               |                 |               |
|                             |                       |               |                 |               |
|                             |                       |               |                 |               |
|                             |                       |               |                 |               |
|                             |                       |               |                 |               |
|                             |                       |               |                 |               |
|                             |                       |               |                 |               |
|                             |                       |               |                 |               |
|                             |                       |               |                 |               |
| <b>GRAND TOTAL LBS FED:</b> |                       |               |                 |               |

**OTHER CONCENTRATES FED**

| Date(s)                 | Type of Concentrate/Supplement | # of Days Fed | LBS FED per DAY | TOTAL LBS FED |
|-------------------------|--------------------------------|---------------|-----------------|---------------|
|                         |                                |               |                 |               |
|                         |                                |               |                 |               |
|                         |                                |               |                 |               |
|                         |                                |               |                 |               |
| <b>GRAND TOTAL FED:</b> |                                |               |                 |               |

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**RECORD BOOK  
Labor Record**

Calculate the average time spent on project each day and multiply by the number of days in that month. Add any extra hours beyond daily chores to figure the Total Hours each month.

| <b>Month</b>       | <b>Project Work Done (summarize all project hours)</b> | <b>Total Hours</b> |
|--------------------|--------------------------------------------------------|--------------------|
| JANUARY            |                                                        |                    |
| FEBRUARY           |                                                        |                    |
| MARCH              |                                                        |                    |
| APRIL              |                                                        |                    |
| MAY                |                                                        |                    |
| JUNE               |                                                        |                    |
| JULY               |                                                        |                    |
| AUGUST             |                                                        |                    |
| SEPTEMBER          |                                                        |                    |
| OCTOBER            |                                                        |                    |
| NOVEMBER           |                                                        |                    |
| DECEMBER           |                                                        |                    |
| <b>TOTAL HOURS</b> |                                                        |                    |





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**RECORD BOOK  
Animal Care & Veterinary Record**

Record preventative medicine (vaccinations, parasite control)  
as well as treatment of diseases or ailments, including dosage.

| <b>Date</b>                        | <b>Veterinary Fees, Supplies, Item or Description</b> | <b>Cost</b> |
|------------------------------------|-------------------------------------------------------|-------------|
|                                    |                                                       |             |
|                                    |                                                       |             |
|                                    |                                                       |             |
|                                    |                                                       |             |
|                                    |                                                       |             |
|                                    |                                                       |             |
|                                    |                                                       |             |
|                                    |                                                       |             |
|                                    |                                                       |             |
|                                    |                                                       |             |
|                                    |                                                       |             |
|                                    |                                                       |             |
| <b>Total Veterinary Expense \$</b> |                                                       |             |